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## **BIB DATA SHEET**

|   |   |                |                        |              |                                |                |                                       | CONFIRMATION NO. 3128 |                          |                       |  |  |
|---|---|----------------|------------------------|--------------|--------------------------------|----------------|---------------------------------------|-----------------------|--------------------------|-----------------------|--|--|
| SERIAL NUM  | BER   | FILING         |                        | 371(c) CLASS |                                | GROUP ART UNIT |                                       | UNIT                  | ATTORNEY DO              |                       |  |  |
| 10/587,13   | 34  | DAT<br>11/03/2 |                        |              | 416                            | 3745           |                                       |                       | <b>NO.</b> 706171.000140 |                       |  |  |
|   | RUL   |                | E                      |              |                                |                |                                       |                       |                          |                       |  |  |
| APPLICANTS Morten Dahl, Kolding, DENMARK; Lars Tilsted Lilleheden, Kolding, DENMARK; Lars Bo Hansen, Agerskow, DENMARK; ** CONTINUING DATA ********************************** |   |                |                        |              |                                |                |                                       |                       |                          |                       |  |  |
| This application is a 371 of PCT/DK05/00014 01/12/2005  |   |                |                        |              |                                |                |                                       |                       |                          |                       |  |  |
| ** FOREIGN APPLICATIONS ************************************  |   |                |                        |              |                                |                |                                       |                       |                          |                       |  |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/23/2007  |   |                |                        |              |                                |                |                                       |                       |                          |                       |  |  |
| Foreign Priority claimed Yes \( \text{No} \) No 35 USC 119(a-d) conditions met \( \text{Yes} \) No Verifled and /AARON ROBERT   |   |                | Met after<br>Allowance |              | STATE OR<br>COUNTRY<br>DENMARK |                | HEETS<br>AWINGS<br>7                  | TOTAL                 |                          | INDEPENDENT<br>CLAIMS |  |  |
| Acknowledged Examiners Signature  |   |                | Initials               |              | DENMARK                        |                | ,                                     | 31 <del>-20-</del>    |                          | 4                     |  |  |
| ADDRESS   |   |                |                        |              |                                |                |                                       |                       |                          |                       |  |  |
| DAY PITNEY LLP<br>7 TIMES SOUARE<br>NEW YORK, NY 10036-7311<br>UNITED STATES  |   |                |                        |              |                                |                |                                       |                       |                          |                       |  |  |
| TITLE   |   |                |                        |              |                                |                |                                       |                       |                          |                       |  |  |
| Blade for a Wind Energy Plant Comprising Segmented Conductor Means for Conducting Lightning   |   |                |                        |              |                                |                |                                       |                       |                          |                       |  |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                |                        |              |                                |                | ☐ All Fees                            |                       |                          |                       |  |  |
|   |   |                |                        |              |                                |                | ☐ 1.16 Fees (Filing)                  |                       |                          |                       |  |  |
|   |   |                |                        |              |                                |                | ☐ 1.17 Fees (Processing Ext. of time) |                       |                          |                       |  |  |
|   |   |                |                        |              |                                |                | ☐ 1.18 Fees (Issue)                   |                       |                          |                       |  |  |
|   |   |                |                        |              |                                |                | Other                                 |                       |                          |                       |  |  |
|   |   |                |                        |              |                                | ☐ Credit       |                                       |                       |                          |                       |  |  |
|   |   |                |                        |              |                                |                | •                                     |                       |                          |                       |  |  |